



# JOHNSON COUNTY COMMISSIONERS COURT

**Christopher Boedeker**  
County Judge

**Rick Bailey**  
Commissioner  
Precinct 1

**Kenny Howell**  
Commissioner  
Precinct 2

**Mike White**  
Commissioner  
Precinct 3

**Larry Woolley**  
Commissioner  
Precinct 4

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## MEETING OF THE JOHNSON COUNTY COMMISSIONERS COURT REGULAR TERM

JOHNSON COUNTY COURTHOUSE, RM. 201  
2 N. MAIN ST. CLEBURNE, TEXAS 76033  
MONDAY, MAY 11, 2026 - 9:00 AM

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### CALL TO ORDER

**BE IT KNOWN** that on the 11th day of May 2026, the Honorable Commissioners Court of Johnson County, Texas, met in Regular Session at the Johnson County Courthouse thereof, in the City of Cleburne, Johnson County, Texas, for the purpose of transacting any and all business that may lawfully be brought before the same. The meeting was called to order at 9:01 A.M. with all members present. The following items, having been lawfully posted and filed for record in the Office of the County Clerk on May 5, 2026, at 10:45 A.M., were considered:

Judge Boedeker stated for the record that all the Members of the Commissioners Court were present, as well as other elected officials and department heads, necessary for today's business.

### INVOCATION

Led by County Judge Christopher Boedeker.

### PLEDGE OF ALLEGIANCE

**AMERICAN FLAG**  
**TEXAS FLAG**

### PUBLIC ANNOUNCEMENTS

**PA1.** Announcements from County Commissioners Regarding County and Precinct Events

Comm. Woolley stated that the Special Called Meeting today at 2:30 P.M. is not about any specific data center or location, but it's an educational presentation for the Court and the public, about the impact of data centers. He expects there to be a large attendance and a lot of viewers online.

- PA2.** Presentation of Proclamation “Johnson County Days of Remembrance” with Marty Peters, American Legion Auxiliary

Judge Boedeker read the Proclamation “Johnson County Days of Remembrance,” and he, along with other Members of the Court, presented the proclamation to Marty Peters and proclaimed Friday, May 22, 2026, through Monday, May 25, 2026, as “Johnson County Days of Remembrance.”

- PA3.** Flood Awareness Week by Jennifer VanderLaan, Development Services Director

Development Services Director Jennifer VanderLaan presented and wanted to make the Court aware that May 20<sup>th</sup> is Wear Blue Wednesday, and for people to be aware, especially during this season with storms and sometimes devastating rains.

Judge Boedeker stated that the Court would move to PA5 and come back to PA4.

- PA5.** Update on Status of the Construction/Renovation of County Buildings by Codey Sibley, Facilities Management Director

Facilities Management Director Codey Sibley presented and gave a status update on all current facilities projects to the Court.

- PA4.** Update on Meals on Wheels with Christine Hockin-Boyd, Executive Director

Meals on Wheels Executive Director Christine Hockin-Boyd presented and thanked Judge Boedeker and the Commissioners for participating in a Meals on Wheels ride-along.

**PUBLIC PARTICIPATION** - Members of the public who sign up prior to the beginning of the meeting will have 3 minutes to address the Court on any matter, whether or not the item is posted on the agenda. The Court is not permitted to respond or take action during this time. Speakers are subject to the Rules of Decorum posted on the County website and posted outside the Commissioners Courtroom.

**NONE.**

**CONSENT AGENDA** - The following items are a part of the Consent Agenda and will be voted on collectively unless opposition is presented in which case the contested item(s) will be heard separately.

- CA1.** Consider and Approve Budget Transfers for Current Term  
**CA2.** Consider and Approve to Pay County Bills for Current Term  
**CA3.** Consider and Approve Court Minutes for April 13, 2026 – Regular Session

**Travel and Training**

- CA4.** Request from the Honorable Adam King, Sheriff for James McClanahan, Adam Richards, and Travis Campbell to Attend “Crimes Against Children Conference”  
**CA5.** Request from the Honorable Timothy Good, District Attorney for Holly Harrison and Ashton Pugh to Attend “2026 Prosecutor Trial Skills Course”  
**CA6.** Request from the Honorable Adam King, Sheriff for Joy White to Attend “NCCHC Correctional Mental Health Care Conference”

- CA7. Request from the Honorable Matt Wylie, Constable, Pct. 1 for Himself and Julie Cordell to Attend “82<sup>nd</sup> Annual Justices of the Peace and Constables Association Education Conference”
- CA8. Request from the Honorable Timothy Good, District Attorney for Jason Judd to Attend “Advanced Criminal Law 2026”
- CA9. Request from the Honorable John E. Neill, County Court at Law No. 1 for Himself to Attend “2026 Advanced Family Law”
- CA10. Request from the Honorable Adam King, Sheriff for Bryan Gordy and Joe Sullivan to Attend “Background Investigations Course”
- CA11. Request from the Honorable Christopher Boedeker, County Judge for Shelly Bone to Attend “2026 IHS Regional Training Workshop”
- CA12. Request from the Honorable Adam King, Sheriff for Casey Stevenson, Wyatt Wilbur, and Anthony People to Attend “Basic County Corrections Physical Skills Train the Trainer”

**Memorandum of Donation**

- CA13. Child Car Seat from Walmart Store #220 to Johnson County Constable, Pct. 2, Estimated Value of \$100.00

**Acknowledgements**

- CA14. Acknowledge Receipt of Texas Department of Transportation’s Notice of Virtual Public Hearing Regarding the Proposed Realignment and Widening of FM 157 from Bus. 287 in Mansfield to US 67 in Venus, Johnson County, Texas-County Judge’s Office
- CA15. Acknowledge Receipt of Texas Commission on Environmental Quality (TCEQ) Notice of Draft Federal Operating Permit for Standard Paints, Inc.-County Judge’s Office
- CA16. Acknowledge Receipt of Texas Commission on Environmental Quality (TCEQ) Notice of Receipt of Application and Intent to Obtain Water Quality Permit for HMP WWTP, LLC-County Judge’s Office
- CA17. Acknowledge Receipt of Texas Commission on Environmental Quality (TCEQ) Notice of Receipt of Application and Intent to Obtain Water Quality Permit for Cascade Clean Water, LLC and River Hills Real Estate, LLC-County Judge’s Office
- CA18. Acknowledge Receipt of Texas Commission on Environmental Quality (TCEQ) Notice of Receipt of Application and Intent to Obtain Air Permit (NORI) for Amazon.Com Services, LLC-County Judge’s Office
- CA19. Acknowledge Receipt of Texas Department of Transportation’s Notice of Virtual Public Meeting with an In-Person Open House Option Regarding the Proposed FM 917 from West of Avenue F to East of SH 174 in Johnson County, Texas-County Judge’s Office

**Miscellaneous Items**

- CA20. Consider and Approve State Plan of Operation (SPO) Between: The State of Texas and the Johnson County Constable, Pct. 1 and the Law Enforcement Support Office (LESO) Application for Participation; with Authorization for County Judge to Sign-Constable, Pct. 1
- CA21. Consider and Approve **Order 2026-35** – “Order Declaring Property Surplus and Authorizing Donation to a Charitable Organization Pursuant to Texas Local Government Code 263.152(a)(4)”-County Judge’s Office

- CA22. Consider and Approve **Order 2026-37** – “Order Approving Plat” of **Wish Addition**, Lots 1-3, Block 1, Located in Precinct 4; Private Water Well-Development Services
- CA23. Consider and Approve Non-Residential Services Contract for Charles Silverman, MS LPA, LSSP, Psychological Services and Addendum “A” Juvenile Contract Terms Addendum; with Authorization for County Judge to Sign-Juvenile Services
- CA24. Consider and Approve Interlocal Agreement between Johnson County and Cleburne Independent School District for Juvenile Justice Alternative Education Program Meal Service; with Authorization for County Judge to Sign-Juvenile Services
- CA25. Consider and Approve Quarterly Investment Report for the Time Period of January 1, 2026 to March 31, 2026-Treasurer’s Office
- CA26. Consider and Approve Location Release of King Street Productions, Inc. and Assigns Following Use of Johnson County Law Enforcement Center for Filming Occurring in 2025; with Authorization for County Judge to Sign-Sheriff’s Office
- CA27. Consider and Approve Amendment 3 to the Oracle Contract (US-17222462) for the Provision of NetSuite ERP Software, Intended to Convert unused Expenses into Available Labor Hours for Completion of the Software Implementation; with Authorization for County Judge to Sign-Auditor’s Office
- CA28. Consider and Approve **Order 2026-40** – “Order Approving Plat” of **Davis Acres Addition**, Lot 1, Block 1, Located in Precinct 3; Johnson County Special Utility District Water Source-Development Services
- CA29. Consider and Approve **Order 2026-41** – “Order Approving Plat” of **Hidden Oaks Ranch Estates**, Lot 5, Block 1, Located in Precinct 3; Bethesda Water Supply Corporation-Development Services
- CA30. Consider and Approve Texas Municipal League Intergovernmental Risk Pool Group Critical Illness Interlocal Agreement; with Authorization for County Judge to Sign-Personnel Department
- CA31. Consider and Approve Lubbock County Juvenile Justice Center Contract and Agreement for Detention and Residential Placement; with Authorization for County Judge to Sign-Juvenile Services
- CA32. Consider and Approve Ware Fencing Estimate 6574 in the Amount of \$20,292.00 to Complete a Full Asbestos Abatement of the New Medical Examiner’s Office at 108 E. Kilpatrick St., Cleburne-Facilities Management
- CA33. Consider and Approve 1G ATT Internet Circuit for the New Medical Examiner’s Office at 108 E. Kilpatrick St., Cleburne-Information Technology
- CA34. Consider and Approve Amended Task Authorization 2 for Freese and Nichols, Inc. to Reduce Scope and Price of Project 3.2; with Authorization for County Judge to Sign-County Engineering
- CA35. Consider and Approve to Enter into a Maintenance Agreement with Financial Systems Corp. for Currency and Coin Counters; with Authorization for County Judge to Sign-Tax Office
- CA36. Consider and Approve the Increase of Petty Cash used for Daily Business and to make Change at the Alvarado Tax Office Location by \$500.00-Tax Office
- CA37. Consider and Approve **RFP 2026-303** Pest Control Services for Johnson County with Massey Services; This is the First of Four Renewals with the Term of May 12, 2026 through May 11, 2027-Purchasing Department
- CA38. Consider and Approve Renewal of Master Rental Agreement and Johnson County Contract Terms Addendum to Rental Contract for Herc Rentals, Inc. with the Term Date of May 1, 2026 through April 30, 2027-Purchasing Department

- CA39.** Consider and Approve Agreement with Fresenius Medical Care Holdings, Inc. for Provision of Dialysis Services to Inmates; with Authorization for County Judge and Sheriff to Sign-Sheriff's Office
- CA40.** Consider and Approve Revised Pricing Related to **RFB 2024-400** Road Materials with GCC Aggregates (Formally Simpson Crushed Stone)-Purchasing Department
- CA41.** Consider and Approve Revised Pricing Related to **RFB 2024-401** Asphalt & Asphalt Emulsions with Cleveland Asphalt Products-Purchasing Department

**MOTION** by Comm. Howell, seconded by Comm. White, to approve.

All voted aye; motion carried.

**ACTION ITEMS**

- A1.** Consider and Approve Bill Run for Court Appointed Attorneys' Fees

Comm. Bailey took control of the Court to consider ACTION ITEMS, A1, Consider and Approve Bill Run for Court Appointed Attorneys' Fees.

**MOTION** by Comm. White, seconded by Comm. Howell, to approve.

Comm. Bailey	aye
Comm. Howell	aye
Comm. White	aye
Comm. Woolley	aye
Judge Boedeker	abstained

Motion carried.

Judge Boedeker retook control of the Court and moved to Action Item A2.

- A2.** Consider and Authorize Purchasing Agent to Advertise for Bids/Proposals

**NO ACTION.**

- A7.** Consider and Approve Purchase of Firearms, Lights, Holsters, and Ammunition for County Law Enforcement in an Amount Not to Exceed \$14,500.00, to be Paid with a Transfer from Equipment Reserve Fund; with Authorization for County Judge to Sign-Constable, Pct. 1

Constable Matt Wylie, Pct. 1, presented.

**MOTION** by Comm. Bailey, seconded by Comm. Howell, to approve.

All voted aye; motion carried.

## WORKSHOP

The Commissioners Court convened into Workshop Session at 9:32 A.M. to discuss WS3.

- WS3.** Discuss Amending the Interlocal Agreement between the County of Johnson and the City of Burleson Regarding Jurisdiction of Plat Approval in the City's Extra Territorial Jurisdiction-Development Services

Development Services Director Jennifer VanderLaan, City of Burleson's Development Services Director Tony McIlwain, City of Burleson's Economic Development Manager Alex Philips, and City of Burleson Council Member Phil Anderson presented.

- WS4.** Reconvene into Open Session for Potential Action Resulting from Workshop Sessions

The Commissioners Court reconvened into Open Session at 10:17 A.M to take action on WS3.

- WS3.** Discuss Amending the Interlocal Agreement between the County of Johnson and the City of Burleson Regarding Jurisdiction of Plat Approval in the City's Extra Territorial Jurisdiction-Development Services

**MOTION** by Comm. Bailey, seconded by Comm. Howell, to approve.

All voted aye; motion carried.

## ACTION ITEMS

- A3.** Consider and Approve Data Sharing Agreement between Johnson County and Various Public Safety Agencies and Participating Entities to Facilitate Sharing of Criminal Justice Information, Officer and Event Location Information, and other Public Safety Data; with Authorization for County Judge to Sign-Sheriff's Office

County Attorney's First Assistant Jim Simpson presented.

**MOTION** by Comm. White, seconded by Comm. Bailey, to approve as presented.

All voted aye; motion carried.

- A4.** Consider and Approve **Order 2026-36** – "Order Approving Plat" of **Indian Spring Estates**, Lots 1-99, Located in Precinct 1; Johnson County Special Utility District Water Source-Development Services

Development Services Director Jennifer VanderLaan presented.

**MOTION** by Comm. Bailey, seconded by Comm. Howell, to approve as presented.

All voted aye; motion carried.

- A5.** Consider and Approve Construction Bond from 2HM Investments, LLC for the Sum of \$661,804.00, Secured by FCCI Insurance Company for the Construction of Roads, Streets, Drainage, and Signage for **Indian Spring Estates**, in Precinct 1-Development Services

Development Services Director Jennifer VanderLaan presented.

**MOTION** by Comm. Bailey, seconded by Comm. Howell, to approve the bond.

All voted aye; motion carried.

- A6.** Consider and Approve Participation for County Road Expansion Agreement between Johnson County and 2HM Investments, LLC (**Indian Spring Estates**) to Contract for Construction of Turn Lanes at CR 913A, Located in Precinct 1-Development Services

Commissioner Rick Bailey, Pct. 1, presented.

**MOTION** by Comm. Bailey, seconded by Comm. Woolley, to approve this as well.

All voted aye; motion carried.

- A8.** **\*PUBLIC HEARING\*** - Consider and Approve **Order 2026-38** – “Order Approving Revision of Plat Pursuant to *Section 232.009 (c)* of the Texas Local Government Code” of **Acres of Blessing**, Lot 1 to Create Lots 1R-1 & 1R-2, Block 1, Located in Precinct 4; Private Water Well-Development Services

Development Services Director Jennifer VanderLaan presented.

Judge Boedeker opened the Public Hearing at 10:03 A.M.

There being no one to speak, Judge Boedeker closed the Public Hearing at 10:04 A.M.

**MOTION** by Comm. Woolley, seconded by Comm. Bailey, to approve.

All voted aye; motion carried.

**A9. \*PUBLIC HEARING\*** - Consider and Approve **Order 2026-39** – “Order Approving Revision of Plat Pursuant to *Section 232.009 (c)* of the Texas Local Government Code” of **Bradshaw’s Addition**, Lots 1 & 2, Block 1 to Create Lot 1R-1, Block 1, Located in Precinct 4; Bethany Special Utility District Water Source-Development Services

Comm. Bailey stepped out of the meeting at 10:04 A.M.

Development Services Director Jennifer VanderLaan presented.

Judge Boedeker opened the Public Hearing at 10:04 A.M.

There being no one to speak, Judge Boedeker closed the Public Hearing at 10:05 A.M.

**MOTION** by Comm. Woolley, seconded by Comm. White, to approve as presented.

All voted aye; motion carried.

Judge Boedeker stated for the record that A9 carries unanimously 4-0 with Comm. Bailey having stepped out for that item.

Comm. Bailey returned to the meeting at 10:06 A.M.

**A10.** Consider and Approve Variance to Lift Requirement of Credible Evidence of Groundwater Availability for a Proposed Plat of Three Lots to be Served by Private Water Wells, Located in the W.O. Merriwether Survey, Abstract Number 555, Located in Precinct 4-Development Services

Development Services Director Jennifer VanderLaan presented.

**MOTION** by Comm. Woolley, seconded by Comm. Howell, to approve this as presented.

All voted aye; motion carried.

**A11.** Consider and Approve Variance to Allow Platting and Permitting for a Proposed Plat Revision of Two Lots, One Lot having 103.96’ of Road Frontage and One Lot having 103.97’ of Road Frontage, Located in Precinct 3-Development Services

Development Services Director Jennifer VanderLaan presented.

**MOTION** by Comm. White, seconded by Comm. Bailey, to approve as presented.

All voted aye; motion carried.

- A12.** Consider and Approve Variance to Allow Permitting on a 0.716 Acre Lot Located within the Extra-Territorial Jurisdiction of the City of Burleson, Precinct 3; Bethesda Water Supply Corporation-Development Services

Development Services Director Jennifer VanderLaan presented.

**MOTION** by Comm. White, seconded by Comm. Bailey, to approve.

All voted aye; motion carried.

- A13.** Consider and Approve Variance to Allow Platting and Permitting for a Proposed Subdivision of One Lot having 135.19' of Road Frontage, Located in Precinct 4-Development Services

Development Services Director Jennifer VanderLaan presented.

**MOTION** by Comm. Woolley, seconded by Comm. White, to approve as presented.

All voted aye; motion carried.

- A14.** Consider and Approve Variance of the Roadway Cross Section in a Proposed Subdivision, **Sunrise Ridge**, Located in Precinct 1-Development Services

Development Services Director Jennifer VanderLaan presented.

**MOTION** by Comm. Bailey, seconded by Comm. Howell, to approve the variance.

All voted aye; motion carried

- A15.** Consider and Approve AIA A201, AIA A133, and Johnson County Contract Terms Addendum for RFP 2026-300 CMAR Renovation of 110 N. Main, Awarded to Lyness Construction on March 23, 2026; with Authorization for County Judge to Sign-Purchasing Department

Purchasing Agent Lance Anderson presented.

**MOTION** by Comm. Bailey, seconded by Comm. Woolley, to approve this.

Judge Boedeker asked Comm. Bailey if that was his motion.

Commissioner Bailey stated that it was his motion.

All voted aye; motion carried

### **EXECUTIVE SESSION**

The Commissioners Court convened into Closed Executive Session at 10:19 A.M. to discuss ES4.

- ES4.** Government Code: *Section 551.074*, Personnel, Open, Positions B03-018 and B03-025, Assistant District Attorneys, District Attorney's Office

- ES6.** Reconvene into Open Session for Potential Action Resulting from Executive Sessions

The Commissioners Court reconvened into Open Session at 10:50 A.M. to take action on ES4.

- ES4.** Government Code: *Section 551.074*, Personnel, Open, Positions B03-018 and B03-025, Assistant District Attorneys, District Attorney's Office

**MOTION** by Comm. White, seconded by Comm. Bailey, to approve to raise the salaries ending in 025 and 018 to \$145,000 per year, not including SB money. The funds will be claimed from existing funds due to unfilled positions, with an effective date of Monday, May 18, 2026.

All voted aye; motion carried

### **EXECUTIVE SESSION**

The Commissioners Court convened into Closed Executive Session at 10:51 A.M. to discuss ES1, ES2, and ES3.

Still in Executive Session, at 11:05 A.M., Judge Boedeker stated that the Court would also be in Executive Session on ES5.

- ES1.** Government Code: *Section 551.071*, Consultation with Attorney, Pending Litigation, James Farmer *et al* v. United States Environmental Protection Agency *et al*, Cause No. 24-cv-01654 in the US District Court for the District of Columbia

- ES2.** Government Code: *Section 551.074*, Personnel, Kim Burris, Position D01-001, Crime Scene Investigator, Sheriff's Office

- ES3.** Government Code: *Section 551.074*, Personnel, Christy Williams, Position F38-002, Manager, Tax Office

- ES5.** Government Code: *Section 551.074*, Personnel, Open, Position G06-004, Mechanic II, Precinct 1

- ES6.** Reconvene into Open Session for Potential Action Resulting from Executive Sessions

The Commissioners Court reconvened into Open Session at 11:43 A.M. to take action on ES1, ES2, ES3, and ES5.

- ES1.** Government Code: *Section 551.071*, Consultation with Attorney, Pending Litigation, James Farmer *et al* v. United States Environmental Protection Agency *et al*, Cause No. 24-cv-01654 in the US District Court for the District of Columbia

**NO ACTION.**

**ES2.** Government Code: *Section 551.074*, Personnel, Kim Burris, Position D01-001, Crime Scene Investigator, Sheriff's Office

**MOTION** by Comm. White, seconded by Comm. Bailey, to approve to pay down her comp time to 80 hours. She's over a total of 100.26 hours, which will be a total of \$3,924.18.

All voted aye; motion carried

**ES3.** Government Code: *Section 551.074*, Personnel, Christy Williams, Position F38-002, Manager, Tax Office

**MOTION** by Judge Boedeker, seconded by Comm. White, to approve that we buy down her comp time as required by policy, in the amount of 4.24 hours for a total amount of \$139.35.

All voted aye; motion carried

**ES5.** Government Code: *Section 551.074*, Personnel, Open, Position G06-004, Mechanic II, Precinct 1

**MOTION** by Comm. Bailey, seconded by Comm. Howell, to approve to change the title of this position from Mechanic 2 to Operator 3 position.

All voted aye; motion carried

## **WORKSHOP**

The Commissioners Court convened into Workshop Session at 11:45 A.M. to discuss WS1 and WS3.

**WS1.** Discuss Proposals and Projects for the American Rescue Plan Act (ARPA) Funding, with Possible Consultation with GrantWorks

**WS2.** Discuss Planning Process for a Future Precinct 3 Sub-Courthouse, Including Potential Creation of a Site Plan

**WS4.** Reconvene into Open Session for Potential Action Resulting from Workshop Sessions

The Commissioners Court reconvened into Open Session at 11:50 A.M to take action on WS3.

**WS2.** Discuss Planning Process for a Future Precinct 3 Sub-Courthouse, Including Potential Creation of a Site Plan

**MOTION** by Judge Boedeker, seconded by Comm. Bailey, to approve to authorize the hiring of a surveyor to complete whatever survey is necessary, to complete the application to remove that property from Fort Worth's ETJ, and that any expense associated with that be paid out of the project fund for the Precinct 3 Sub-Courthouse.

All voted aye; motion carried

**ADJOURN**


There being no further business, the Commissioners Court adjourned at 11:51 A.M.

Approved by:   
Christopher Boedeker, County Judge

**STATE OF TEXAS           §  
COUNTY OF JOHNSON   §**

**I, April Long, Johnson County Clerk, attest that the foregoing is a true and accurate accounting of the Commissioners Court's authorized proceedings for May 11, 2026.**



**FILED & RECORDED**  
May 26, 2026  
**Commissioner Court Minutes**  
  
**April Long, County Clerk**  
**Clerk of Commissioners Court**  
**Johnson County, Texas**